

**Shri Rawatpura Sarkar University**

**Raipur**



**Examination Scheme & Syllabus**

**(As Per CBCS)**

**for**

**B.A. Program Political Science**

**Semester -V**

**(Effective from the session: 2023-24)**



**Shri Rawatpura Sarkar University, Raipur**  
**Faculty of Arts & Humanities**  
**Examination Scheme One Year (Two Semester Course)**  
**(Effective from the session: 2023-24)**  
**B.A. Program Political Science**

**Semester-V**  
**Examination Scheme**

S.N	Paper Code	Th/Pr	Name of Paper	Type Of Paper	Teaching Hours Per Week				Examination Scheme				Total Marks	SEE Duration(Hours)
					L	T	P	TC	Theory		Practical			
									SE E	CE	SE E	CE		
1	ABA09-501	Th	International Relations & Politics	Core	5	1	-	6	70	30			100	3
2	ABA-	Th	Core Paper 2: Paper A	Core	5	1	-	6	70	30			100	3
3	ABA-	Th	DSE*	DSE	5	1	-	6	70	30			100	3
4	ABA-	Th	DSE*	DSE	5	1	-	6	70	30			100	3
<b>Total</b>					20	4	-	24	280	120			400	<b>12 Hrs.</b>

\*The Student will choose one DSE paper from the set of two.



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<b>Course Title</b>	<b>International Relations &amp; Politics</b>				
<b>Course Code</b>	<b>ABA09-501</b>				
<b>Course Credits</b>	<b>L</b>	<b>T</b>	<b>P</b>	<b>TC</b>	
	<b>5</b>	<b>1</b>	<b>-</b>	<b>6</b>	
<b>Prerequisites</b>	This course is designed to introduce certain key aspects of International Relations.				
<b>Course Objectives</b>	The objective of this course is to acquaint the student with the inspiration of the International Relations; which is essential for the student to understand International Relations & Politics.				
<b>Course Contents</b>	<p><b>UNIT – I</b></p> <p><b>International Politics:</b> Definition, Nature &amp; Scope,</p> <p><b>Approaches &amp; Theories:</b> Idealism, Realism, Neo - Realism, Decision-Making, System Theory &amp; Game Theory.</p> <p><b>UNIT – II</b></p> <p><b>The Nation State System:</b> National Power – Meaning, Definitions &amp; Elements;,</p> <p><b>National Interest:</b> Meaning, Definitions &amp; Types,</p> <p><b>Collective Security:</b> Meaning, basic Assumptions &amp; Specifications; Balance of Power: Meaning, Nature and Methods.</p> <p><b>UNIT – III</b></p> <p><b>20th Century of International relation:</b> World War I &amp; II;</p> <p><b>Cold War:</b> Meaning, Definitions&amp; Impact;</p> <p><b>Détente &amp; Post Cold War International Relations.</b></p> <p><b>UNIT – IV</b></p> <p>Evolution of <b>International Economic System</b> from Bretton Woods to W.T.O; The North-South and the South-South Dialogue,</p> <p><b>Regional Trade Development, Cooperation, Strategic Partnership:</b> SAARC,. ASEAN, BRICS.</p> <p><b>UNIT-V</b></p> <p><b>A critical Appraisal of India’s Foreign Policy -</b> Post Independence, Evaluation of Politics in South Asia, South East Asia, West Asia, Indo- Pacific Region.</p>				
<b>Course outcomes</b>	After successful completion of this course student should be able to understand; <ol style="list-style-type: none"> <li>1. Definition, Nature &amp; Scope of International Politics, Approaches &amp; Theories</li> <li>2. Theory of National Power, National Interest, Collective Security &amp; Balance of</li> </ol>				



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	<p>power</p> <ol style="list-style-type: none"><li>3. 20th Century of International relation</li><li>4. International Economic System.</li><li>5. A critical Appraisal of India's Foreign Policy</li></ol>
<b>Text Books</b>	<ol style="list-style-type: none"><li>1. J. C. Johari.(2019). International Relation &amp; Politics. New Delhi: Sterling Pub. Pvt. Ltd., 4th Edition.</li><li>2. Stanley Hoffman.(1977).Contemporary Theory of International Relations. London: Green Wood press.</li><li>3. Palmer &amp; Perkins.(2001) International Relations. London: CBS Pub. 3rd Edition.</li></ol>
<b>Reference Books</b>	<ol style="list-style-type: none"><li>1. Mahendra Kumar (2020) Theoretical Aspects of International Relations. Indore: Shiv Lal agrawal and Co. 7th Edition.</li><li>2.Pushpesh Pant(2015) Antarrashtriya Sambandh. New Delhi: McGraw hill Education.5th Edition.</li></ol>



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<b>Course Title</b>	<b>Political Economy ( DSE I)</b>				
<b>Course Code</b>	<b>ABA09-531</b>				
<b>Course Credits</b>	<b>L</b>	<b>T</b>	<b>P</b>	<b>TC</b>	
	<b>5</b>	<b>1</b>	<b>-</b>	<b>6</b>	
<b>Prerequisites</b>	This course is designed to introduce certain key aspects of Political Economy.				
<b>Course objectives</b>	The objective of this course is to enable student to understand Political Economy as a whole.				
<b>Course Contents</b>	<p><b>UNIT- I</b>  <b>Approaches to Political Economy-</b>  <b>Classical Liberalism:</b> Concept, Assumptions, Criticism, Evaluation, <b>Marxism:</b> Concept, Assumptions, Criticism, Evaluation</p> <p><b>UNIT- II</b>  <b>Welfarism:</b> Concept, Assumptions, Critical Analysis; <b>Neo-liberalism:</b> Concept, Assumptions, Critical Analysis; and <b>Gandhian approach:</b> Concept, Assumptions, Critical Analysis</p> <p><b>UNIT –III</b>  <b>Capitalist Transformation-</b>  European Feudalism and Transition to Capitalism  <b>Globalization:</b> Transnational Corporations, World Trade Organization, Non-governmental Organizations (their role in development)</p> <p><b>UNIT-IV</b>  <b>Issues in Development-</b>  <b>Culture:</b> Media and Television.  Big Dams and Environmental Concerns.  <b>Military:</b> Global Arms Industry and Arms Trade.  Knowledge Systems.</p> <p><b>UNIT-V</b>  <b>Globalization and Development Dilemmas –</b>  IT revolution and Debates on Sovereignty  Gender  Racial and Ethnic Problems  Migration</p>				
<b>Course</b>	After successful completion of this course student should be able to understand;				



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<b>outcomes</b>	<ol style="list-style-type: none"><li>1. Approaches to the Study of Classical Liberalism &amp; Marxism</li><li>2. Approaches to the Study of Welfarism, Neo-liberalism and Gandhian approach.</li><li>3. Capitalist Transformation.</li><li>4. Issues in Development.</li><li>5. Globalization and Development Dilemmas.</li></ol>
<b>Text Books</b>	<ol style="list-style-type: none"><li>1. Arblaster, A. (2006) 'The Rise and Decline of Western Liberalism'</li><li>2. Mandel, E. (1979) An Introduction to Marxist Economic Theory. New York: Pathfinder Press</li><li>3. Kersbergen, K.V. and Manow, P. (2009) Religion, Class Coalition and Welfare State. Cambridge: Cambridge University Press</li><li>4. Ghosh, B.N. (2007) Gandhian Political Economy: Principles, Practice and Policy. Ashgate Publishing Limited</li><li>5. Nayyar, D. (ed.) (2002) Governing Globalization. Delhi: OUP,</li></ol>
<b>Reference Books</b>	<ol style="list-style-type: none"><li>1. Kesselman, M. and Krieger, J. (2006) Readings in Comparative Politics: Political Challenges and Changing Agendas. Boston: Houghton Mifflin Company</li><li>2. G. Shah, (2002) Social Movements and the State, New Delhi: Sage.</li><li>2. P. Chatterjee, (1993) The Nation and its Fragments: Colonial and Postcolonial Histories, New Delhi: Oxford University Press.</li></ol>



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<b>Course Title</b>	<b>Gandhi and the Contemporary World (DSE-II)</b>				
<b>Course Code</b>	<b>ABA09-532</b>				
<b>Course Credits</b>	<b>L</b>	<b>T</b>	<b>P</b>	<b>TC</b>	
	<b>5</b>	<b>1</b>	<b>-</b>	<b>6</b>	
<b>Prerequisites</b>	This course is designed to introduce certain key aspects of Gandhi and the Contemporary World.				
<b>Course objectives</b>	Locating Gandhi in a global frame, the course seeks to elaborate Gandhian thought and examine its practical implications. It will introduce students to key instances of Gandhi's continuing influence right up to the contemporary period and enable them to critically evaluate his legacy.				
<b>Course Contents</b>	<p><b>UNIT-I</b> <b>Gandhi on Modern Civilization and Ethics of Development:</b> Conception of Modern Civilisation and Alternative Modernity. <b>Critique of Development:</b> Narmada Bachao Andolan</p> <p><b>UNIT-II</b> <b>Gandhian Thought: Theory and Action:</b> Theory of Satyagraha Satyagraha in Action <b>Peasant Satyagraha:</b> Kheda and the Idea of Trusteeship</p> <p><b>UNIT-III</b> Temple Entry and Critique of Caste <b>Social Harmony:</b> 1947 and Communal Unity</p> <p><b>UNIT-IV</b> <b>Gandhi's Legacy</b> <b>Tolerance:</b> Anti - Racism Movements (Anti - Apartheid and Martin Luther King) The Pacifist Movement Women's Movements <b>Gandhigiri:</b> Perceptions in Popular Culture</p> <p><b>UNIT-V</b> <b>Gandhi and the Idea of Political</b> Swaraj Swadeshi</p>				
<b>Course</b>	After successful completion of this course student should be able to understand the;				



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<b>outcomes</b>	<ol style="list-style-type: none"><li>1. Gandhi on Modern Civilization and Ethics of Development.</li><li>2. Gandhian Thought: Theory and Action.</li><li>3. Social Harmony: 1947 and Communal Unity.</li><li>4. Gandhi's Legacy.</li><li>5. Gandhi and the Idea of Political.</li></ol>
<b>Text Books</b>	<ol style="list-style-type: none"><li>1. B. Parekh, (1997) 'The Critique of Modernity', in Gandhi: A Brief Insight, Delhi: Sterling Publishing Company.</li><li>2. P. Rao, (2009) 'Gandhi, Untouchability and the Postcolonial Predicament: A Note'. Social Scientist. Vol. 37 (1/2). Pp. 64-70.</li><li>3. R Iyer, (ed) (1993) 'Chapter 4' in The Essential Writings of Mahatma Gandhi, New Delhi: Oxford University Press</li><li>4. S. Sarkar, (1982) Modern India 1885-1947, New Delhi: Macmillan, pp. 432-39.</li></ol>
<b>Reference Books</b>	<ol style="list-style-type: none"><li>1. D. Dalton, (2000) 'Gandhi's originality', in A. Parel (ed) Gandhi, Freedom and Self-Rule, New Delhi: Lexington Books, pp.63-86.</li><li>2. D. Hardiman, (2003) 'Fighting Religious Hatreds', in Gandhi in His Time and Ours. Delhi: Oxford University Press.</li></ol>